

Memorandum

To : The Conservancy
The Advisory Committee

Date: May 23, 2011

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 17: Consideration of resolution authorizing a grant to the Mountains Recreation and Conservation Authority for landscape improvements at King Gillette Ranch, County of Los Angeles.**

This item will be removed from the agenda.