Date: May 23, 2011

Los Angeles River Center & Gardens 570 West Avenue Twenty-six, Suite 100 Los Angeles, California 90065 (323) 221-8900

Memorandum

To: The Conservancy

The Advisory Committee_

From : Joseph

. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: Agenda Item 17: Consideration of resolution authorizing a grant to the Mountains Recreation and Conservation Authority for landscape improvements at King Gillette Ranch, County of Los Angeles.

This item will be removed from the agenda.